

The Patrick County Partnership for the Arts met on January 12, 2010, at 7:00pm in the 300 Hall Activity Room of the Landmark Center. Those present included Joyce Grooms, Marceia Bartlett, Betty Kirkpatrick, Linda Daumen, Julie Pope, Tina Conner, Richard Rogers, and Frank Netherland.

Linda brought the meeting to order and skipped right over the first thing on the agenda (yours truly) to introduce Ms Leslie Marsh owner of the 'George Building' where the PCPA is interested in leasing one of the storefronts. Linda asked that we each introduce ourselves and our part in the program. . . Linda spoke for some of us. Discussion was held with Ms. Marsh regarding the property space. Ms Marsh is asking \$325.00/month rent; trash, water and sewer included. She currently has liability on the building. A suggestion was made that she consider a tax credit for contributing to a 501(c)3 organization. It was decided Betty would look into this for her; Betty will also look into the liability insurance needed for classes and consignments to be operated in the space.

Then, the minutes were read and approved (with one correction/misreading). The treasurer's report showed a balance of \$4244.13. Our YTD report was skipped due to the nature of the beast.

Discussion about the Big Band Bash resulted in the following assignments: Julie Pope is the director! Yea!!! Richard Rogers agreed to emcee the program. Julie will contact a quartet at Elon College that has shown interest in playing (they have requested \$50.00 gas assist). Betty will contact Kevin Lewis and the MHS Jazz Band; Tina will contact Jason Dooley, Amanda Cater and Tammy Newman. Betty will ask Lisa Martin to generate posters for the event. Frank will talk to Lamont to see if he can do the lights during the show; Frank will assist with the setup. Linda will talk with Sara Foley and Bobby Henderson for the sound/lights.

Linda wants to see a Facebook page for the partnership.

The Fluff your Flamingo competition will be judged in two categories -- individual and group. Entrants must be 16 years of age or over (or sponsored by someone that is). Prizes will be first through third place individual -- \$200.00, \$100.00 and \$50.00 respectively; and first through third place group -- \$100.00, \$50.00 and \$25.00 respectively. A People's Choice Award will be presented at the end of the week and will be based on the number of votes cast by the visitors at "An Evening with the Arts." Entrants wishing to sell their flamingos at the event may do so with a 20% commission paid the PCPA.

Linda is looking into getting a teacher workday credit for setting up the Rotary Building. Linda will be talking with the banks to provide winner's cash prizes.

January popcorn sales for the PCPA will be hosted by Marceia and Linda.

It was decided to start meeting every 2 weeks due to all of the planning required for our upcoming events. A meeting was scheduled for Tues. January 26 at 7:00 in the activities room on the 300 hall at the Landmark Center.

Respectfully submitted